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## REPUBLIC OF THE PHILIPPINES DEPARTMENT OF FINANCE BUREAU OF CUSTOMS

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BOC-09-54380

## **MEMORANDUM**

TO

ALL DISTRICT COLLECTORS ALL SUB-PORT COLLECTORS

ALL OTHERS CONCERNED

FROM

ATTY. VENER S. BAQUIRAN

Deputy Commissioner

Deputy Commissioner %
Assessment and Operations Coordinating Group

SUBJECT

FOOD AND DRUG ADMINISTRATION (FDA)

RECOMMENDATION FOR THE RELEASE OF DONATED FOOD PRODUCTS FROM RISEN SAVIOR MISSIONS TO THE

ASSISI DEVELOPMENT FOUNDATION, INC.

DATE

14 February 2025

Forwarding the herein attached letter dated 22 January 2025 from Director Pilar Marilyn M. Pagayunan, Center for Food Regulation and Research, FDA, addressed to Ms. Angelita S. Evidente, Program Manager, Assisi Development Foundation, Inc., recommending clearance for the release of the following donated food product from Risen Savior Missions to Assisi Development Foundation:

| Date        | Container<br>Number | Seal<br>Number | Product Name                                     | Quantity    | Expiry Date |
|-------------|---------------------|----------------|--|-------------|-------------|
| 22 Jan 2025 | BEAU<br>4331236     | A1554221       | FMSC MEAL 01-6 Manna<br>Pack Rice (36-370g bags) | 1,260 boxes | Dec 2027    |

It is further informed that the release of the donated food product shall be subject to the following conditions:

- 1. The product shall have been inspected and cleared by a representative from FDA - Regional Field Office;
- 2. The clearance shall solely be for the release of the product from this Bureau and shall not be construed as an authorization for its distribution, sale, offer for sales, and use;
- 3. FDA shall not be held liable for any damage, injury, illness, death that may result from the distribution and use of the donated food product; and

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4. The clearance is without prejudice to existing tariff rules and customs regulations.

For information and appropriate action.



Republic of the Philippines Department of Health

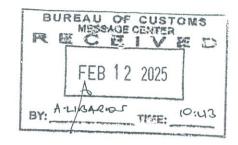




22 January 2025

09-54380

MS. ANGELITA S. EVIDENTE Program Manager **Assisi Development Foundation** 5/F Units 503-506 Prestige Tower F. Ortigas Jr. Road, Ortigas Center Pasig City, 1605 Philippines



## Dear Ms. Evidente:

Please be informed that this Office recommends the release of the following food products donated by Risen Savior Missions - 14533 Eureka Court Apple Valley MN 55124 US to ASSISI DEVELOPMENT FOUNDATION located at 5/F Units 503-506 Prestige Tower, F. Ortigas Jr. Road, Ortigas Center, Pasig City, 1605 Philippines:

| Product Name                                  | Quantity             | Expiry Date                        |
|---|----------------------|------------------------------------|
| FMSC MEAL 01-6 Manna Pack Rice (36-370g bags) | 1,260 boxes          | Earliest of which is December 2027 |
| Container Number BEAU 4331236                 | Seal Number A1554221 |                                    |
| to National Section 1997                      |                      |                                    |

The release of said donated food products is on the condition that the said product shall have been inspected and cleared by a representative from the Food and Drug Administration (FDA) - Regional Field Office.

This clearance shall only be for the RELEASE of the product from the Bureau of Customs and shall not be construed as an authorization for its distribution, sale, offer for sales and use. FDA shall not be held liable for any damage, injury, illness, death that may result from the distribution and use of the donated food product.

This clearance is without prejudice to existing tariff rules and customs regulations.

For inspection schedule, please contact the FDA - Regional Field Office at rfoncr@fda.gov.ph.

Very truly yours,

for PILAR MARILYN M. PAGAYUNAN

Director IV Center for Food Regulation and Reseaser UPFAU OF CUSTOMS

ALELI ANNIE GRACE P. SUDIACAL, MD, MPH, JEE CE IV Director IV, Bureau of International Health Cooperation COMMISSIONER BIENVENIDO Y. RUEIO

Commissioner, Bureau of Customs ARNOLD G. ALINDADA, Dr. HCM, MPH, RMT Director II, SLC, Region IV-A, IV-B, V & NCR

BY:

Amount: OR Number

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