GROUP/OFFICE/PORT: SUB-PORT OF SUAL DATE: OCTOBER 1 - OCTOBER 7, 2018

| | RECORD OF ENTRIES | FORMAL ENTRY | TRANSSHIPMEN ENTRY | T WAREHOUSING ENTRY | INFORMAL ENTRY | EXPORT | | |
|--------------------------------|-----------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|---------------------------|--|--|
| NUN | MBER OF ENTRIES FILED | 0 | | | | | | |
| NUMBER OF ENTRIES IN PROGRESS | | 3 | | | | | | |
| NUMBER OF ENTRIES COMPLETED | | 3 | | | | | | |
| TOTAL | | 6 | | | | | | |
| GRAND TOTAL | | 6 | | | - | | | |
| REF | PORT ON BALIBAYAN BO | XES | | | | | | |
| # | CONTAINER NUMBER | | D | DATE OF ARRIVAL | | STATUS/DATE OF RELEASE | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | NIL | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| | | (Continue | e on separate shee | t if necessary) | | | | |
| REP | PORT ON AUCTION | | | | | | | |
| # | AUCTIONED SHIPMENT(S) | | | | | | | |
| | BILL OF LADING NUMBE | R CONT | AINER NUMBER | DATE AUCTIONED | WINNING | BIDDER | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | NIL | | | | | |
| 4 | | | NAME OF STREET, STREET | | | | | |
| 5 | | | | | | | | |
| | | (Continue | e on separate shee | t if necessary) | | | | |
| # | SHIPMENT(S) SCHEDULED FOR AUCTION | | | | | | | |
| _ | BILL OF LADING NUMBER | | CONTAINER NUMBER | | DATE OF AUCT | ION | | |
| 1 | | | | | | | | |
| 2 | | | NET | | | | | |
| - | | | | | | | | |
| 3 4 | | | | | | | | |

| REP | ORT ON ALERT ORDERS AND V | VARRANT OF SEIZURE AND | DETENTION (Plea | se tick) |
|------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------|
| # | NAME OF COMPANY | ALERT ORDER NUMBER | R WARRA | NT OF SEIZURE AND DETENTION |
| 1 | | () | () | |
| 2 | | () | () | |
| 3 | | () | () | |
| 4 | | () | () | |
| 5 | | () | () | |
| | | (Continue on separate shee | et if necessary) | |
| ОТН | | North Control of the Control of t | | |
| APPR | REHENSION(S) PLS. INCLUDE CO RTED/SEIZED SHIPMENTS) | MPLETE/DETAILED REPORT | FAND RAW PHOT | OS OF |
| # | NAME OF COMPANY | COMMODITY | QUANTITY | (ESTIMATED) VALUE |
| 1 | | | | |
| 2 | | | | |
| 3 | | NIT | | |
| 4 | | | | |
| 5 | | | | |
| | (Ca | ontinue on separate sheet if nec | cessary) | |
| # | EVENTS/TRAINING | S/SEMINARS (TO BE) CONDUCT | TED | DATE |
| 1 | | | | |
| 2 | | | | |
| 3 | | NII | | |
| 4 | | | | |
| 5 | | | | |
| | (Ca | ontinue on separate sheet if neo | ressary) | |
| # | OTHER OPERATIONAL HIGHLIGH | HTS/ACCOMPLISHMENT(S)/SIGN | NIFICANT MATTER(| (S) |
| 1 | | | | |
| 2 | | | | |
| 3 | | NIL | | |
| 4 | | | | |
| | (Co | ontinue on separate sheet if neo | ressarv) | |

| SUMMARY | | |
|-----------------------------------------------------|-----|--|
| TOTAL NUMBER OF ENTRIES | 6 | |
| TOTAL NUMBER OF CONTAINERS STC: BALIKBAYAN BOXES | NIL | |
| TOTAL NUMBER OF CONTAINERS IN AUCTION | NIL | |
| TOTAL NUMBER OF WSD ISSUED | NIL | |
| TOTAL NUMBER OF ALERT ORDER ISSUED | NIL | |

SIGNED:

ATTY HALECKA. VALDEZ, CESO V

DEPUTY COMMISSIONER/DISTRICT COLLECTOR/HEAD OF OFFICE