



## SUB-PORT OF SUAL

**GROUP/OFFICE/PORT:** SUB-PORT OF SUAL

**DATE:** JANUARY 16 TO 22, 2023

| REPORT ON ENTRIES                                |                                   |                     |                        |                |        |
|--|-----------------------------------|---------------------|------------------------|----------------|--------|
| RECORD OF ENTRIES                                | FORMAL ENTRY                      | TRANSSHIPMENT ENTRY | WAREHOUSING ENTRY      | INFORMAL ENTRY | EXPORT |
| NUMBER OF ENTRIES FILED                          | 1                                 | NIL                 | NIL                    | NIL            | NIL    |
| NUMBER OF ENTRIES IN PROGRESS                    | 2                                 |                     |                        |                |        |
| NUMBER OF ENTRIES COMPLETED                      | 2                                 |                     |                        |                |        |
| TOTAL  | 5                                 |                     |                        |                |        |
| <b>GRAND TOTAL</b>                               | <b>5</b>                          |                     |                        |                |        |
| REPORT ON BALIBAYAN BOXES                        |                                   |                     |                        |                |        |
| #  | CONTAINER NUMBER                  | DATE OF ARRIVAL     | STATUS/DATE OF RELEASE |                |        |
| 1  |                                   |                     |                        |                |        |
| 2  | <b>NIL</b>                        |                     |                        |                |        |
| 3  |                                   |                     |                        |                |        |
| 4  |                                   |                     |                        |                |        |
| 5  |                                   |                     |                        |                |        |
| 5  |                                   |                     |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                     |                        |                |        |
| REPORT ON AUCTION                                |                                   |                     |                        |                |        |
| #  | AUCTIONED SHIPMENT(S)             |                     |                        |                |        |
|  | BILL OF LADING NUMBER             | CONTAINER NUMBER    | DATE AUCTIONED         | WINNING BIDDER |        |
| 1  |                                   |                     |                        |                |        |
| 2  | <b>NIL</b>                        |                     |                        |                |        |
| 3  |                                   |                     |                        |                |        |
| 4  |                                   |                     |                        |                |        |
| 5  |                                   |                     |                        |                |        |
| 5  |                                   |                     |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                     |                        |                |        |
| #  | SHIPMENT(S) SCHEDULED FOR AUCTION |                     |                        |                |        |
|  | BILL OF LADING NUMBER             | CONTAINER NUMBER    | DATE OF AUCTION        |                |        |
| 1  |                                   |                     |                        |                |        |
| 2  | <b>NIL</b>                        |                     |                        |                |        |
| 3  |                                   |                     |                        |                |        |
| 4  |                                   |                     |                        |                |        |
| 4  |                                   |                     |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                     |                        |                |        |



**SUB-PORT OF SUAL**


| REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick)                         |  |                    |                                  |                   |
|---|--|--------------------|----------------------------------|-------------------|
| #   | NAME OF COMPANY  | ALERT ORDER NUMBER | WARRANT OF SEIZURE AND DETENTION |                   |
| 1   |  | ( ) _____          | ( ) _____                        |                   |
| 2   |  | ( ) _____          | ( ) _____                        |                   |
| 3   |  | ( ) <b>NIL</b>     | ( ) _____                        |                   |
| 4   |  | ( ) _____          | ( ) _____                        |                   |
| <i>(Continue on separate sheet if necessary)</i>  |  |                    |                                  |                   |
| OTHERS  |  |                    |                                  |                   |
| APPREHENSION(S) PLS. INCLUDE COMPLETE/DETAILED REPORT AND RAW PHOTOS OF ALERTED/SEIZED SHIPMENTS) |  |                    |                                  |                   |
| #   | NAME OF COMPANY  | COMMODITY          | QUANTITY                         | (ESTIMATED) VALUE |
| 1   |  |                    |                                  |                   |
| 2   |  |                    |                                  |                   |
| 3   |  | <b>NIL</b>         |                                  |                   |
| 4   |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>  |  |                    |                                  |                   |
| #   | EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED                          |                    |                                  | DATE              |
| 1   |  |                    |                                  |                   |
| 2   |  |                    |                                  |                   |
| 3   | <b>NIL</b>   |                    |                                  |                   |
| 4   |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>  |  |                    |                                  |                   |
| #   | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |                    |                                  |                   |
| 1   |  |                    |                                  |                   |
| 2   |  |                    |                                  |                   |
| 3   | <b>NIL</b>   |                    |                                  |                   |
| 4   |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>  |  |                    |                                  |                   |



## SUB-PORT OF SUAL

| SUMMARY   |     |  |
|---|-----|--|
| TOTAL NUMBER OF ENTRIES                             | 5   |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | NIL |  |
| TOTAL NUMBER OF CONTAINERS<br>IN AUCTION            | NIL |  |
| TOTAL NUMBER OF WSD ISSUED                          | NIL |  |
| TOTAL NUMBER OF ALERT ORDER<br>ISSUED               | NIL |  |

SIGNED:

  
SHIRLEY E. NACINOPA  
Administrative Assistant II