

BUREAU OF CUSTOMS MAKABAGONG ADUANA, MATATAG NA EKONOMIYA



PROFESSIONALISA

FCRITY

ACCOUNTABILITY

BIDS AND AWARDS COMMITTEE SUPPLEMENTAL/BID BULLETIN

ADDENDUM NO. 2

SUPPLY AND DELIVERY OF VARIOUS IT EQUIPMENT FOR SUPER GREEN LANE (SGL)

This Addendum No. 2 dated 10 September 2021 is issued to clarify, modify or amend items in the Bid Documents. This shall form an integral part of the Bid Documents.

| ISSUES | | CLARIFICATION/AMENDMENTS | |
|---------------------------------------|---|---------------------------------------|---------------------------------------|
| Section VII. Technical Specifications | | Section VII. Technical Specifications | |
| | G 101 11 | | g 10 1 |
| Item | Specifications | Item | Specifications |
| 6 | Projector (Portable) | 6 | Projector (Portable) |
| | • Projection Distance: 13.7 to | | • Projection Distance: 13.7 to 23.5 |
| | 23.5 inches (0.35 to 0.60 m) | | inches (0.35 to 0.60 m) |
| | • Bright Link 480i: 55.9 to 93.2 | | • Bright Link 480i: 55.9 to 93.2 |
| | inches (1.42 to 2.37 m) Bright | | inches (1.42 to 2.37 m) Bright |
| | Link 475Wi/485Wi: 60 to 100 | | Link 475Wi/485Wi: 60 to 100 |
| | inches (1.52 to 2.54 m) | | inches (1.52 to 2.54 m) |
| | • 4000 Lumens | | • 3000 Lumens |
| | Connectivity | | Connectivity |
| | USB Interface | | USB Interface |
| | • USB Type A: 1 (USB | | USB Type A: 1 (USB Memory |
| | Memory USB Document | | USB Document Camera, for |
| | Camera, for wireless LAN | | wireless LAN unit, Firmware |
| | unit, Firmware Update) | | Update) |
| | • USB Type B: 1 (USB Display, | | • USB Type B: 1 (USB Display, |
| | Mouse K/B, Control, | | Mouse K/B, Control, Firmware |
| | Firmware Update) | | Update) |
| | Analog Input: | | Analog Input: |
| | • D-sub 15pin: 1 (Blue Molding) | | • D-sub 15pin: 1 (Blue Molding) |
| | • Composite: RCA x 1 (Yellow) | | • Composite: RCA x 1 (Yellow) |
| | Digital Input | | Digital Input |
| | HDMI: 1 (MHL not supported) | | HDMI: 1 (MHL not supported) |
| | Audio Input: | | Audio Input: |
| | • 2 RCA (White/Red): 1 | | • 2 RCA (White/Red): 1 |
| | • 1080 Full HD 4k Projector | | · · · · · · · · · · · · · · · · · · · |
| | • 1080 Full fib 4k Projector | | • 1080 Full HD 4k Projector |

Reminders:

- Submission of bids will be on or before 15 September 2021, 9:30 AM
- Bidders shall sign and initial all pages of the bid.
- Late submission will not be accepted.
- One (1) representative per bidder is allowed during opening of bids

For guidance and information of all concerned.

ATTY. ALVIN H. EBREO, CESE

Chairperson, BOC-BAC



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