



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF FINANCE  
**BUREAU OF CUSTOMS**


**GROUP/OFFICE/PORT:** PORT OF LEGAZPI  
**DATE:** January 19, 2018 ( Jan. 15-19)

| REPORT ON ENTRIES                                |                                   |                    |                        |                |        |
|--|-----------------------------------|--------------------|------------------------|----------------|--------|
| RECORD OF ENTRIES                                | FORMAL ENTRY                      | TRANSHIPMENT ENTRY | WAREHOUSING ENTRY      | INFORMAL ENTRY | EXPORT |
| NUMBER OF ENTRIES FILED                          | 2                                 | NIL                | NIL                    | NIL            | NIL    |
| NUMBER OF ENTRIES IN PROGRESS                    | 2                                 | NIL                | NIL                    | NIL            | NIL    |
| NUMBER OF ENTRIES COMPLETED                      | 1                                 | NIL                | NIL                    | 3              |        |
| TOTAL  | 5                                 |                    |                        | 3              |        |
| <b>GRAND TOTAL</b>                               | =                                 | <b>8</b>           |                        |                |        |
| REPORT ON BALIKBAYAN BOXES                       |                                   |                    |                        |                |        |
| #  | CONTAINER NUMBER                  | DATE OF ARRIVAL    | STATUS/DATE OF RELEASE |                |        |
| 1  | NIL                               |                    |                        |                |        |
| 2  |                                   |                    |                        |                |        |
| 3  |                                   |                    |                        |                |        |
| 4  |                                   |                    |                        |                |        |
| 5  |                                   |                    |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                    |                        |                |        |
| REPORT ON AUCTION                                |                                   |                    |                        |                |        |
| #  | AUCTION SHIPMENT(S)               |                    |                        |                |        |
|  | BILL OF LADING                    | CONTAINER NUMBER   | DATE AUCTIONED         | WINNING BIDDER |        |
| 1  | NIL                               |                    |                        |                |        |
| 2  |                                   |                    |                        |                |        |
| 3  |                                   |                    |                        |                |        |
| 4  |                                   |                    |                        |                |        |
| 5  |                                   |                    |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                    |                        |                |        |
| #  | SHIPMENT(S) SCHEDULED FOR AUCTION |                    |                        |                |        |
|  | BILL OF LADING                    | CONTAINER NUMBER   | DATE AUCTION           |                |        |
| 1  | NIL                               |                    |                        |                |        |
| 2  |                                   |                    |                        |                |        |
| 3  |                                   |                    |                        |                |        |
| 4  |                                   |                    |                        |                |        |
| 5  |                                   |                    |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                    |                        |                |        |

| REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick) |  |                    |                                  |                   |
|---|--|--------------------|----------------------------------|-------------------|
| #   | NAME OF COMPANY  | ALERT ORDER NUMBER | WARRANT OF SEIZURE AND DETENTION |                   |
| 1   | NIL  | ( ) _____          | ( ) _____                        |                   |
| 2   |  | ( ) _____          | ( ) _____                        |                   |
| 3   |  | ( ) _____          | ( ) _____                        |                   |
| 4   |  | ( ) _____          | ( ) _____                        |                   |
| 5   |  | ( ) _____          | ( ) _____                        |                   |
| <b>OTHERS</b>   |  |                    |                                  |                   |
| APPREHENSION(S)   |  |                    |                                  |                   |
| #   | NAME OF COMPANY  | COMMODITY          | QUANTITY                         | (ESTIMATED) VALUE |
| 1   | NIL  |                    |                                  |                   |
| 2   |  |                    |                                  |                   |
| 3   |  |                    |                                  |                   |
| 4   |  |                    |                                  |                   |
| 5   |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>                          |  |                    |                                  |                   |
| #   | EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED                          |                    |                                  | DATE              |
| 1   | NIL  |                    |                                  |                   |
| 2   |  |                    |                                  |                   |
| 3   |  |                    |                                  |                   |
| 4   |  |                    |                                  |                   |
| 5   |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>                          |  |                    |                                  |                   |
| #   | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |                    |                                  |                   |
| 1   | NIL  |                    |                                  |                   |
| 2   |  |                    |                                  |                   |
| 3   |  |                    |                                  |                   |
| 4   |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>                          |  |                    |                                  |                   |

| <b>SUMMARY</b>                                      |          |  |
|---|----------|--|
| TOTAL NUMBER OF ENTRIES                             | <b>8</b> |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | NIL      |  |
| TOTAL NUMBER OF CONTAINERS IN<br>AUCTION            | NIL      |  |
| TOTAL NUMBER OF WSD ISSUED                          | NIL      |  |
| TOTAL NUMBER OF ALERT ORDER<br>ISSUED               | NIL      |  |
|   |          |  |

FOR THE DISTRICT COLLECTOR:



**REMYL. MONTALLANA**  
Actg. Chief, Assessment Division