

GROUP/OFFICE/PORT: PORT OF LEGAZPI

DATE: November 12, 2018 (Nov. 5-9, 2018)

| RECORD OF ENTRIES           | FORMAL ENTRY                      | TRANSHIPMENT<br>ENTRY | WAREHOUSING<br>ENTRY | INFORMAL<br>ENTRY         | EXPORT         |  |  |  |
|-----------------------------|-----------------------------------|-----------------------|----------------------|---------------------------|----------------|--|--|--|
| NUMBER OF ENTRIES FILED     | NIL                               | NIL                   | NIL                  | NIL                       | NIL            |  |  |  |
| NUMBER OF ENTRIES PROGRESS  | IN 2                              | NIL                   | NIL                  | NIL                       | NIL            |  |  |  |
| NUMBER OF ENTRIES COMPLETED | 1                                 | NIL                   | NIL                  | 4                         | 1              |  |  |  |
| TOTAL                       | 3                                 |                       |                      | 4                         | 1              |  |  |  |
| GRAND TOTAL                 | = 8                               |                       |                      |                           |                |  |  |  |
| REPORT ON BALIKBA           | YAN BOXES                         |                       |                      |                           |                |  |  |  |
| #                           | CONTAINER NUMBER                  |                       | DATE OF ARRIVAL      | STATUS/DATE OF<br>RELEASE |                |  |  |  |
| 1                           | NIL                               |                       |                      |                           |                |  |  |  |
| 2                           |                                   |                       |                      |                           |                |  |  |  |
| 3                           |                                   |                       |                      |                           |                |  |  |  |
| 4                           |                                   |                       | No.                  |                           |                |  |  |  |
| 5                           | 2000011100                        |                       |                      |                           |                |  |  |  |
|                             |                                   | e on separate sheet i | if necessary)        |                           |                |  |  |  |
| REPORT ON AUCTION           | V                                 |                       |                      |                           |                |  |  |  |
| #                           | AUCTION SHIPMENT(S)               |                       |                      |                           |                |  |  |  |
| BILL OF                     | LADING C                          | ONTAINER NUMBER       | DATE AUCTION         | IED WINNIN                | WINNING BIDDER |  |  |  |
|                             | VIL                               |                       |                      |                           |                |  |  |  |
| 2                           |                                   |                       |                      |                           |                |  |  |  |
| 3                           |                                   |                       |                      | -                         |                |  |  |  |
| 4                           |                                   |                       |                      |                           |                |  |  |  |
| 5                           |                                   |                       |                      |                           |                |  |  |  |
|                             |                                   | e on separate sheet i |                      |                           |                |  |  |  |
| #                           | SHIPMENT(S) SCHEDULED FOR AUCTION |                       |                      |                           |                |  |  |  |
|                             | BILL OF LADING                    |                       | CONTAINER NUMBER     |                           | DATE AUCTION   |  |  |  |
| 1                           | NIL                               |                       |                      |                           |                |  |  |  |
| 2                           |                                   |                       |                      |                           |                |  |  |  |
| 3                           |                                   |                       |                      |                           |                |  |  |  |
| 5                           |                                   |                       |                      |                           | <del>,</del>   |  |  |  |
| 5                           |                                   |                       |                      |                           |                |  |  |  |

| RE | PORT ON ALERT ORDERS AND W   | ARRANT OF SEIZURE AND DET   | TENTION (Please tick) |                                  |  |  |
|----|--|-----------------------------|-----------------------|----------------------------------|--|--|
| #  | NAME OF COMPANY  | ALERT ORDER NUME            | \M/ADDA               | WARRANT OF SEIZURE AND DETENTION |  |  |
| 1  | NIL  | ()                          | ()_                   |                                  |  |  |
| 2  |  | ( )                         | ()                    |                                  |  |  |
| 3  |  | ( )                         | ()                    |                                  |  |  |
| 4  |  | ()                          | ()                    |                                  |  |  |
| 5  |  | ()                          | ()                    |                                  |  |  |
|    | HERS   |                             |                       |                                  |  |  |
|    | PREHENSION(S)  |                             |                       |                                  |  |  |
| #  | NAME OF COMPANY  | COMMODITY                   | QUANTITY              | (ESTIMATED) VALUE                |  |  |
| 1  | NIL  |                             |                       |                                  |  |  |
| 3  |  |                             |                       |                                  |  |  |
| 4  |  |                             |                       |                                  |  |  |
| 5  |  |                             |                       |                                  |  |  |
|    |  | (Continue on separate sheet | if necessary)         |                                  |  |  |
| #  |  |                             |                       |                                  |  |  |
| 1  | NIL  |                             |                       |                                  |  |  |
| 2  |  |                             |                       |                                  |  |  |
| 3  |  |                             |                       |                                  |  |  |
| 4  |  |                             |                       |                                  |  |  |
| 5  |  |                             |                       |                                  |  |  |
|    |  | (Continue on separate sheet | if necessary)         |                                  |  |  |
| #  | The state of the s |                             |                       |                                  |  |  |
| 1  | November 5, 2018, District Collector Arsenia C. Ilagan attended the MOA signing about strengthening border security in Bicol Region at Police Regional Office 5 Camp General   |                             |                       |                                  |  |  |
|    | strengthening border sec<br>Simeon A. Ola, Legazpi Cit   |                             | Police Regional Off   | ice 5 Camp General               |  |  |
| 2  | , , , ,  | <i>3.</i>                   |                       |                                  |  |  |
|    |  |                             |                       |                                  |  |  |
| 3  |  |                             |                       |                                  |  |  |
| 4  |  |                             |                       |                                  |  |  |
|    |  |                             |                       |                                  |  |  |
|    |  | (Continue on separate sheet | if necessary)         |                                  |  |  |

| SUMMARY   |     |  |
|---|-----|--|
| TOTAL NUMBER OF ENTRIES                             | 8   |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | NIL |  |
| TOTAL NUMBER OF CONTAINERS IN AUCTION               | NIL |  |
| TOTAL NUMBER OF WSD ISSUED                          | NIL |  |
| TOTAL NUMBER OF ALERT ORDER ISSUED                  | NIL |  |

ARSENIA C. ILAGAN
District Collector