



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF FINANCE  
**BUREAU OF CUSTOMS**

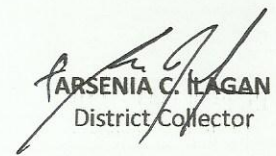
**GROUP/OFFICE/PORT:** PORT OF LEGAZPI \_\_\_\_\_

**DATE:** January 14, 2019 (January 7-11, 2019) \_\_\_\_\_

REPORT ON ENTRIES					
RECORD OF ENTRIES	FORMAL ENTRY	TRANSHIPMENT ENTRY	WAREHOUSING ENTRY	INFORMAL ENTRY	EXPORT
NUMBER OF ENTRIES FILED	NIL	NIL	NIL	NIL	NIL
NUMBER OF ENTRIES IN PROGRESS	3	NIL	NIL	NIL	NIL
NUMBER OF ENTRIES COMPLETED	NIL	NIL	NIL	1	1
TOTAL	3			1	1
<b>GRAND TOTAL</b>	=	5			
REPORT ON BALIKBAYAN BOXES					
#	CONTAINER NUMBER	DATE OF ARRIVAL	STATUS/DATE OF RELEASE		
1	NIL				
2					
3					
4					
5					
<i>(Continue on separate sheet if necessary)</i>					
REPORT ON AUCTION					
#	AUCTION SHIPMENT(S)				
	BILL OF LADING	CONTAINER NUMBER	DATE AUCTIONED	WINNING BIDDER	
1	NIL				
2					
3					
4					
5					
<i>(Continue on separate sheet if necessary)</i>					
#	SHIPMENT(S) SCHEDULED FOR AUCTION				
	BILL OF LADING	CONTAINER NUMBER	DATE AUCTION		
1	NIL				
2					
3					
4					
5					
<i>(Continue on separate sheet if necessary)</i>					

REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick)				
#	NAME OF COMPANY	ALERT ORDER NUMBER	WARRANT OF SEIZURE AND DETENTION	
1	NIL	( ) _____	( ) _____	
2		( ) _____	( ) _____	
3		( ) _____	( ) _____	
4		( ) _____	( ) _____	
5		( ) _____	( ) _____	
<b>OTHERS</b>				
APPREHENSION(S)				
#	NAME OF COMPANY	COMMODITY	QUANTITY	(ESTIMATED) VALUE
1	NIL			
2				
3				
4				
5				
<i>(Continue on separate sheet if necessary)</i>				
#	EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED			DATE
1	NIL			
2				
3				
4				
5				
<i>(Continue on separate sheet if necessary)</i>				
#	OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S)			
1	NIL			
2				
3				
4				
<i>(Continue on separate sheet if necessary)</i>				

<b>SUMMARY</b>		
TOTAL NUMBER OF ENTRIES	5	
TOTAL NUMBER OF CONTAINERS STC: BALIKBAYAN BOXES	NIL	
TOTAL NUMBER OF CONTAINERS IN AUCTION	NIL	
TOTAL NUMBER OF WSD ISSUED	NIL	
TOTAL NUMBER OF ALERT ORDER ISSUED	NIL	

  
**ARSENIA C. ITAGAN**  
 District Collector