



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF FINANCE  
**BUREAU OF CUSTOMS**

**GROUP/OFFICE/PORT:** PORT OF LEGAZPI \_\_\_\_\_

**DATE:** November 3, 2017 (Oct. 30- Nov. 3) \_\_\_\_\_

REPORT ON ENTRIES					
RECORD OF ENTRIES	FORMAL ENTRY	TRANSHIPMENT ENTRY	WAREHOUSING ENTRY	INFORMAL ENTRY	EXPORT
NUMBER OF ENTRIES FILED	NIL	NIL	NIL	NIL	NIL
NUMBER OF ENTRIES IN PROGRESS	NIL	NIL	NIL	NIL	NIL
NUMBER OF ENTRIES COMPLETED	1	NIL	NIL	1	1
TOTAL	1			1	1
<b>GRAND TOTAL</b>	=	3			
REPORT ON BALIKBAYAN BOXES					
#	CONTAINER NUMBER	DATE OF ARRIVAL	STATUS/DATE OF RELEASE		
1	NIL				
2					
3					
4					
5					
<i>(Continue on separate sheet if necessary)</i>					
REPORT ON AUCTION					
#	AUCTION SHIPMENT(S)				
	BILL OF LADING	CONTAINER NUMBER	DATE AUCTIONED	WINNING BIDDER	
1	NIL				
2					
3					
4					
5					
<i>(Continue on separate sheet if necessary)</i>					
#	SHIPMENT(S) SCHEDULED FOR AUCTION				
	BILL OF LADING	CONTAINER NUMBER	DATE AUCTION		
1	NIL				
2					
3					
4					
5					
<i>(Continue on separate sheet if necessary)</i>					

REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick)				
#	NAME OF COMPANY	ALERT ORDER NUMBER	WARRANT OF SEIZURE AND DETENTION	
1	NIL	( ) _____	( ) _____	
2		( ) _____	( ) _____	
3		( ) _____	( ) _____	
4		( ) _____	( ) _____	
5		( ) _____	( ) _____	
<b>OTHERS</b>				
APPREHENSION(S)				
#	NAME OF COMPANY	COMMODITY	QUANTITY	(ESTIMATED) VALUE
1	NIL			
2				
3				
4				
5				
<i>(Continue on separate sheet if necessary)</i>				
#	EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED			DATE
1	NIL			
2				
3				
4				
5				
<i>(Continue on separate sheet if necessary)</i>				
#	OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S)			
1	NIL			
2				
3				
4				
<i>(Continue on separate sheet if necessary)</i>				

<b>SUMMARY</b>		
TOTAL NUMBER OF ENTRIES	3	
TOTAL NUMBER OF CONTAINERS STC: BALIKBAYAN BOXES	NIL	
TOTAL NUMBER OF CONTAINERS IN AUCTION	NIL	
TOTAL NUMBER OF WSD ISSUED	NIL	
TOTAL NUMBER OF ALERT ORDER ISSUED	NIL	

SIGNED:

  
**MINNETTE M. ARCILLA**  
Actg. Chief, Administrative Division