GROUP/OFFICE/PORT:

**PORT OF CLARK** 

DATE:

December 3-7, 2018

|                                | RECORD OF ENTRIES FORMAL ENTRY  |           | TRANSSHIPMENT ENTRY |             | WAREHOUSING<br>ENTRY | INFORMAL<br>ENTRY      | EXPORT |  |  |
|--------------------------------|---|-----------|---------------------|-------------|----------------------|------------------------|--------|--|--|
| NUMBER OF ENTRIES FILED        |   | 17        | 2,060               |             | 7                    | 67                     | 1,027  |  |  |
| NUMBER OF ENTRIES IN PROGRESS  |   | 0         | 0                   |             | 0                    | 0                      | 0      |  |  |
| NUMBER OF ENTRIES<br>COMPLETED |   | 17        | 2,060               |             | 7                    | 67                     | 1,027  |  |  |
| TOTAL                          |   | 17        | 2,060               |             | 7                    | 67                     | 1,027  |  |  |
| GRAND TOTAL                    |   | 3,178     |                     |             |                      |                        |        |  |  |
| RE                             | PORT ON BALIBAYAN BO  | XES       |                     |             |                      |                        | 9      |  |  |
| #                              | CONTAINER NUMBER  |           | DATE OF             |             | OF ARRIVAL           | STATUS/DATE OF RELEASE |        |  |  |
| 1                              | NONE  |           |                     |             |                      |                        |        |  |  |
| 2                              |   |           |                     |             |                      |                        |        |  |  |
| 3                              |   |           |                     |             |                      | ,                      |        |  |  |
| 4                              |   |           |                     |             |                      |                        |        |  |  |
| 5                              |   |           |                     |             |                      |                        |        |  |  |
|                                |   | (Continue | e on separa         | te sheet if | necessary)           |                        |        |  |  |
| RE                             | PORT ON AUCTION   |           |                     |             |                      |                        |        |  |  |
| #                              | AUCTIONED SHIPMENT(S)   |           |                     |             |                      |                        |        |  |  |
| π<br>                          | BILL OF LADING NUMBE  | R CONT    | AINER NUM           | IBER C      | DATE AUCTIONED       | WINNING                | BIDDER |  |  |
| 1                              | NONE  |           |                     |             |                      |                        |        |  |  |
| 2                              |   |           |                     |             |                      |                        |        |  |  |
| 3                              |   |           |                     |             |                      |                        |        |  |  |
| 4                              |   |           |                     |             |                      |                        |        |  |  |
| 5                              |   |           |                     |             |                      |                        |        |  |  |
|                                | (Continue on separate sheet if necessary)   |           |                     |             |                      |                        |        |  |  |
| #                              | SHIPMENT(S) SCHEDULED FOR AUCTION  BILL OF LADING NUMBER CONTAINER NUMBER DATE OF AUCTION |           |                     |             | ION                  |                        |        |  |  |
| 1                              | NONE  |           |                     |             |                      |                        |        |  |  |
| 2                              |   |           |                     |             |                      |                        |        |  |  |
| 3                              |   |           |                     |             |                      |                        |        |  |  |
| 4                              |   |           |                     |             |                      |                        |        |  |  |
| 5                              |   |           |                     |             |                      |                        |        |  |  |

| REI | PORT ON ALERT ORDERS AND WA   | ARRANT OF SEIZURE AND        | DETE      | NTION (Please                           | e tick)              |
|-----|-------------------------------|------------------------------|-----------|---|----------------------|
| #   | NAME OF COMPANY               | ALERT ORDER NUMBER           |           | WARRANT OF SEIZURE AND DETENTION        |                      |
| 1   |                               |                              |           |   |                      |
| 2   |                               |                              |           |   |                      |
| 3   |                               |                              |           |   |                      |
| 4   |                               |                              |           |   |                      |
| 5   |                               |                              |           |   |                      |
| 6   |                               |                              |           |   |                      |
| 7   |                               |                              |           |   |                      |
| 8   |                               |                              |           |   |                      |
|     |                               | (Continue on separate sh     | eet if ne | cessary)                                |                      |
| OTI | HERS                          |                              |           |   |                      |
| APP | REHENSION(S)                  |                              | ·         |   | ·                    |
| #   | NAME OF COMPANY               | COMMODITY                    | Ql        | JANTITY                                 | (ESTIMATED)<br>VALUE |
| 1   |                               |                              |           |   |                      |
| 2   |                               |                              |           |   |                      |
| 3   |                               |                              |           |   |                      |
| 4   |                               |                              |           |   |                      |
| 5   | (Contin                       | nue on separate sheet if nec | essary)   | *************************************** |                      |
| #   | EVENTS/TRAININGS/SEMIN        |                              |           |   | DATE                 |
| 1   |                               |                              |           |   |                      |
| 2   |                               |                              |           |   |                      |
| 3   |                               |                              |           |   |                      |
| 4   |                               |                              |           |   |                      |
| 5   |                               |                              |           |   | 2                    |
|     | (Contir                       | nue on separate sheet if nec | essary)   |   | - 1                  |
| #   | OTHER OPERATIONAL HIGHLIGHTS, | /ACCOMPLISHMENT(S)/SIGI      | VIFICAN   | T MATTER(S)                             |                      |
| 1   | NONE                          |                              |           |   |                      |
| 2   |                               |                              |           |   |                      |
| 3   |                               |                              |           |   |                      |
| 4   |                               |                              |           |   |                      |
|     | (Contir                       | nue on separate sheet if nec | essary)   |   | -                    |

| SUMMARY |   |  |  |  |
|---------|---|--|--|--|
| 3,178   |   |  |  |  |
| 0       |   |  |  |  |
| 0       |   |  |  |  |
| 0       |   |  |  |  |
| 0       |   |  |  |  |
|         | 0 |  |  |  |

SIGNED:

ATTY. LILIBETH SUMBILLA-SANDAG
Acting District Collector