REPUBLIC OF THE PHILIPPINES DEPARTMENT OF FINANCE
BUREAU OF CUSTOMS

## WEEKLY REPORT FOR PUBLIC INFORMATION AND ASSISTANCE DIVISION (PIAD)

GROUP/OFFICE/PORT: PORT OF CEBU \& SUB-PORT OF MACTAN
DATE: September 28 -October 4, 2018

$\left.\begin{array}{|l|c|c|c|}\hline \# & \text { EVENTS/TRAININGS/SEMINARS/ (TO BE) CONDUCTED }\end{array}\right]$ DATE


NOTED BY:


ATTY, ELVIRA CRUZ
District Collector, Port of Cebu

GROUP/OFFICE/PORT: ASSESSMENT / EPU
DATE: Sept. 28-Oct. 4,2018

| REPORT ON ENTRIES |  |  |
| :---: | :---: | :---: |
| RECORD OF ENTRIES | FORMAL ENTRY | INFORMAL ENRTY |
| NUMBER OF ENTRIES FILES | 987 | 183 |
| NUMBER OF ENTRIES IN PROGRESS | 37 | 12 |
| NUMBER OF ENTRIES COMPLETED | 950 | 171 |


| REPORT ON BALIKBAYAN BOXES |  |  |  |
| :---: | :---: | :---: | :---: |
| \# | CONTAINER NUMBER | DATE OF ARRIVAL | STATUS/DATE OF RELEASE |
| 1 | Ecmu8128f0 | Mhapipuos bich bolor |  |
| 2 | Esu 9141648 | uaw Ahoad 9/2a |  |
| 3 | curan 7292640 | Nulippos burch rotoz |  |
| 4 | F6FU 92836 Co | phasper alis |  |
| 5 | - | - | - |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 | ; |  |  |
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| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |
| (Continue on separate sheet if necessary) |  |  |  |

## Prepared by:



WEEKLY REPORT FOR PUBLIC INFORMATION AND ASSISTANCE DIVISION (PIAD)

GROUP/OFFICE/PORT: ICES \& JPCO
DATE: SEP. 28 - OCT. 04,2018


GROUP/OFFICE/PORT: CBWD \& EXPORT DIV.
DATE: SEP. 28 - OCT. O4, 2088

| REPORT ON WAREHOUSING \& EXPORT ENTRIES |  |  |
| :--- | :---: | :---: |
| RECORD OF ENTRIES | WAREHOUSING ENTRY | EXPORT |
| NUMBER OF ENTRIES FILES | 32 | 226 |
| NUMBER OF ENTRIES IN PROGRESS | 0 | 0 |
| NUMBER OF ENTRIES COMPLETED | 32 | 226 |

Prepared by:

sIC, CHIEF, $B$ ONDED WAREHOUSE DIV.
COOL, EXPORT DIVISION
GROUP/OFFICE/PORT: ADMIN
BUREAU OF CUSTOM PORT OF CEBU DATE:

(Continue on separate sheet if necessary) (Hfranrdonsand Noxious Substances)
\# OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT NATTERS)
Public Hearing of the House of Representatives Committee Oct. 1,2018
on Ways and Means
(Continue on separate sheet if necessary)

Prepared by:
VOLETTE U. WE 将TRA, CPA
Administrant.

GROUP/OFFICE/PORT: SUB-PORT OF MACTAN DATE: SEPTEMBER 28 - OCTOBER 04, 2018



REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick)

| $\#$ | NAME OF COMPANY | ALERT ORDER NUMBER | WARRANT OF SEIZURE AND <br> DETENTION |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | N/A | () | () |  |
| OTHERS |  |  |  |  |
| APPREHENSION(S)PLS. INCLUDE COMPLETE/DETAILED REPORT AND RAW PHOTOS OF <br> ALERTED/SEIZED SHIPMENTS) |  |  |  |  |
| $\#$ | NAME OF COMPANY | COMMODITY | QUANTITY | (ESTIMATED) |
| 1 | N/A | N/A |  | N/A |


| 1 | NONE | NONE |
| :---: | :---: | :---: |
| 2 | NONE | NONE |
| $\#$ | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |  |
| 1 | N/A |  |


| SUMMARY |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| TOTAL NUMBER OF ENTRIES | 1496 |  |  |  |
| TOTAL NUMBER OF CONTAINERS STC: | 0 |  |  |  |
| BALIKBAYAN BOXES | N/A |  |  |  |
| TOTAL NUMBER OF CONTAINERS IN | 0 |  |  |  |
| AUCTION | 0 |  |  |  |
| TOTAL NUMBER OF WSD ISSUED | 0 |  |  |  |
| TOTAL NUMBER OF ALERT ORDER ISSUED |  |  |  |  |

SIGNED:

