REPUBLIC OF THE PHILIPPINES DEPARTMENT OF FINANCE
BUREAU OF CUSTOMS

## WEEKLY REPORT FOR PUBLIC INFORMATION AND ASSISTANCE DIVISION (PIAD)

GROUP/OFFICE/PORT: PORT OF CEBU \& SUB-PORT OF MACTAN
DATE: March 22-28, 2019

| REPORT ON ENTRIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECORD OF ENTRIES |  | FORMAL ENTRY | TRANSSHIPMENT ENTRY | WAREHOUS ENTRY |  | INFORMAL ENRTY | EXPORT |
| NUMBER OF ENTRIES FILED |  | 1,088 | 373 | 44 |  | 2,057 | 345 |
| NUMBER OF ENTRIES IN PROGRESS |  | 49 | 270 | 0 |  | 1,005 | 0 |
| NUMBER OF ENTRIES COMPLETED |  | 1,039 | 103 | 44 |  | 1,052 | 345 |
| GRAND TOTAL |  | $=3,907$ |  |  |  |  |  |
| REPORT ON BALIKBAYAN BOXES |  |  |  |  |  |  |  |
| \# | CONTAINER NUMBER |  | DATE OF ARRIVAL |  |  | UUS/ DATE O | ELEASE |
| 1 | CRSU9366266 |  | 3/20/19 |  |  |  |  |
| 2 | NYKU5806169 |  | 3/20/19 |  |  |  |  |
| 3 | TILU5158215 |  | 3/20/19 |  |  |  |  |
| 4 | KKFU7829692 |  | 3/20/19 |  |  |  |  |
| 5 | KKFU8131118 |  | 3/20/19 |  |  |  |  |
| 6 | HMCU1072828 |  | 3/22/19 |  |  |  |  |
| 7 | NYKU1110002 |  | 3/20/19 |  |  |  |  |
| 8 | HMCU9049418 |  | 3/23/19 |  |  |  |  |
| 9 | MHLU0422265 |  | 3/24/19 |  |  |  |  |
| 10 | TRLU7421694 |  | 3/24/19 |  |  |  |  |
| 11 | WHLU5672375 |  | 3/24/19 |  |  |  |  |
| 12 | NHSU5060185 |  | 3/24/19 |  |  |  |  |
| 13 | WHSU5016834 |  | 3/24/19 |  |  |  |  |
| 14 | TCNU6673853 |  | 3/24/19 |  |  |  |  |
| 15 | WHLU5545067 |  | 3/24/19 |  |  |  |  |
| 16 | WHSU5281123 |  | 3/24/19 |  |  |  |  |
| 17 | OFSU7821402 |  | 3/24/19 |  |  |  |  |
| 18 | TTLU5484291 |  | 3/24/19 |  |  |  |  |
| 19 | WHSU5016486 |  | 3/24/19 |  |  |  |  |
| 20 | WHLU5809977 |  | 3/24/19 |  |  |  |  |
| 21 | WHSU5824766 |  | 3/24/19 |  |  |  |  |
| 22 | WHSU5375053 |  | 3/24/19 |  |  |  |  |
| 23 | FCIU4475827 |  | 3/24/19 |  |  |  |  |
| 24 | PCIU8676250 |  | 3/24/19 |  |  |  |  |
| 25 | WHLU5551033 |  | 3/24/19 |  |  |  |  |
| 26 | BMOU5531845 |  | 3/28/19 |  |  |  |  |
| 27 | TGBU6077474 |  | 3/28/19 |  |  |  |  |


| 28 | YMMU1114113 |  | 3/28/19 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29 | YMMU6166450 |  | 3/28/19 |  |  |  |
| 30 | TGBU6599648 |  | 3/28/19 |  |  |  |
| 31 | FSCU8041469 |  | 3/28/19 |  |  |  |
| 32 | TIMU6830546 |  | 3/28/19 |  |  |  |
| 33 | MOTU6712033 |  | 3/27/19 |  |  |  |
| (Continue on separate sheet if necessary) |  |  |  |  |  |  |
| REPORT ON AUCTION |  |  |  |  |  |  |
| \# | AUCTIONED SHIPMENT(S) |  |  |  |  |  |
|  | BILL OF LADING NUMBER | CONTAINER NUMBER |  | DATE AUCTIONED |  | WINNING BIDDER |
| - | N/A |  |  |  |  |  |
| \# | SHIPMENT(S) SCHEDULED FOR AUCTION |  |  |  |  |  |
|  | BILL OF LADING NUMBER | CONTAINER NUMBER |  |  | DATE OF AUCTION |  |
| - | N/A |  |  |  |  |  |
| (Continue on separate sheet if necessary) |  |  |  |  |  |  |
| REPORTS ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick) |  |  |  |  |  |  |
| \# | NAME OF COMPANY |  | ALERT ORDER NUMBER/ ENTRY NUMBER |  | WARRANT OF SEIZURE AND DETENTION <br> (CEBU SEIZURE ID CASE NO.) |  |
| 1 | NONE |  |  |  |  |  |
| (Continue on separate sheet if necessary) |  |  |  |  |  |  |
| OTHERS |  |  |  |  |  |  |
| APPREHENSION(S) |  |  |  |  |  |  |
| \# | NAME OF COMPANY | COMMODITY | QUAN | TITY | (ESTI | ATED) VALUE |
| - | N/A |  |  |  |  |  |
| (Continue on separate sheet if necessary) |  |  |  |  |  |  |
| \# | EVENTS/TRAININGS/SEMINARS/ (TO BE) CONDUCTED |  |  |  |  | DATE |
| 1 | NONE |  |  |  |  |  |
| (Continue on separate sheet if necessary) |  |  |  |  |  |  |
| \# | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |  |  |  |  |  |
| 1 | NONE |  |  |  |  |  |
| (Continue on separate sheet if necessary) |  |  |  |  |  |  |
| SUMMARY |  |  |  |  |  |  |
| TOTAL NUMBER OF ENTRIES |  |  | 3,907 |  |  |  |
| TOTAL NUMBER OF CONTAINERS STC: BALIKBAYAN BOXES |  |  | 33 |  |  |  |
| TOTAL NUMBER OF CONTAINERS IN AUCTION |  |  | N/A |  |  |  |
| TOTAL NUMBER OF WSD ISSUED |  |  | N/A |  |  |  |
| TOTAL NUMBER OF ALERT ORDER ISSUED |  |  | N/A |  |  |  |

PREPARED BY:

SHIRLEY N. ABARINTOS
qOIC, Deputy Collectodf|for Administration

NOTED:

District Collector
Port of Cebu

GROUP/OFFICE/PORT: ICES \& JPCO
DATE: March 22-28, 2019


GROUP/OFFICE/PORT: CBWD \& EXPORT DIV.
DATE: March 22-28, 2019

| REPORT ON WAREHOUSING \& EXPORT ENTRIES |  |  |  |
| :--- | :---: | :---: | :---: |
| RECORD OF ENTRIES | WAREHOUSING ENTRY | EXPORT |  |
| NUMBER OF ENTRIES FILES | 4 | 184 |  |
| NUMBER OF ENTRIES IN PROGRESS |  | 186 |  |
| NUMBER OF ENTRIES COMPLETED | 4 |  |  |

Prepared by:


GROUP/OFFICE/PORT: ADMIN
M +50
Mia. Theresa S. Ricalde -6001, EXPORT DNHSION BUREAU OF CUSTOMS PORT OF GERS
DATE: March 22-28, 2019

| $\#$ | EVENTS/TRAININGS/SEMINARS/ (TO BE) CONDUCTED | DATE |
| :---: | :---: | :---: |
| 1 | None |  |
| 2 | (Continue on separate sheet if necessary) |  |
| 3 | None |  |
| 4 |  |  |
| $\#$ | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTERS) |  |
| 1 | (Continue on separate sheet if necessary) |  |
| 2 |  |  |

Prepared by:
ERWIN $\mathcal{A N D A Y A , ~ L C B ~}$
Adnmistrative Officer IV
Bureau of Customs Port of C.phu

GROUP/OFFICE/PORT: ASSESSMENT - PETER PAUL FENIX / EPU - KELVIN KHO DATE: March 22-28, 2019

| REPORT ON ENTRIES |  |  |  |
| :---: | :---: | :---: | :---: |
| RECORD OF ENTRIES | FORMAL ENTRY | INFORMAL ENRTY |  |
| NUMBER OF ENTRIES FILED | 958 | 889 |  |
| NUMBER OF ENTRIES IN PROGRESS | 43 | 30 |  |
| NUMBER OF ENTRIES COMPLETED | 018 | 859 |  |


| REPORT ON BALIKBAYAN BOXES |  |  |  |
| :---: | :---: | :---: | :---: |
| \# | CONTAINER NUMBER | DATE OF ARRIVAL | STATUS/DATE OF RELEASE |
| 1 |  | 2120 |  |
| 2 | Nyllas 50 lell 9 | 2120 |  |
| 3 | TLu $\sqrt{15} 8215$ | 3120 |  |
| 4 | WKF4 7829692 | 3120 |  |
| 5 | ULFU 813118 | 3120 |  |
| 6 | Hmen lot 2828 | 3122 |  |
| 7 | NHKU WOOOL | 3120 |  |
| 8 | HmCM 904 9418 | $3 / 23$ |  |
| 9 | witu oy 22245 | 3124. |  |
| 10 | tru-4 $742 / 694$ | 3124. |  |
| 11 | wotus ve72375 | $3 / 24$. |  |
| 12 | WHAM JOleol85 | $2 / 24$. |  |
| 13 | Whtr 5016834 | $3 / 24$. |  |
| 14 | $\text { TCNO celaj } 3853$ | $3 / 24$. |  |
| 15 | WHLM F4JOLT | $3 / 24$ |  |
| 16 | W4su 5281123 | 2124 |  |
| 17 | DFSU 7821402 | $2 / 24$ |  |
| 18 | T1u 5484291 | $2 / 27$ |  |
| 19 | w内id 016486 | $3 / 24$ |  |
| 20 | wHLU 5889977 |  |  |
| (Continue on separate sheet if necessary) |  |  |  |



| REPORT ON BALIKBAYAN BOXES |  |  |  |
| :---: | :---: | :---: | :---: |
| \# | CONTAINER NUMBER | DATE OF ARRIVAL | STATUS/DATE OF |
| RELEASE |  |  |  |

Prepared by:

## BUREAU OF CUSTOMS

## GROUP/OFFICE/PORT: SUB-PORT OF MACTAN

DATE: MARCH 22-28, 2019

| PEPORT ON ENTRIES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECORD OF ENTPIES |  | FORMAL ENTRY' | TRANSSHIPMENT Eivitiv | WAREHOUSING Eiviry | INFORMAL ENTRY | EXPORT |
| NUMBER OF ENTRIES FILED |  | 130 | 5 | 0 | 1168 | 159 |
| NUMBER OF ENTRIES IN PROGRESS |  | 6 | 0 | 0 | 975 | 0 |
| NUMBER OF ENTRIES COMAPLETED |  | 124 | 5 | 0 | 193 | 159 |
| TOTAL |  |  |  |  |  |  |
| GRAND TOTAL |  | $=1462$ |  |  |  |  |
| REPORT ON BALIKBAYAN BOXES |  |  |  |  |  |  |
| \# | CONTAINER NUMBER |  |  | DATE OF ARRIVAL | STATUS/D | TE OF |
| 1 | AWB NO. 17692070532 |  |  | 3/22/19 | RELEASED/ | /22/19 |
| PEPORT ON AUCTION |  |  |  |  |  |  |
| \# | AUCTIONED SHIPMENT(S) |  |  |  |  |  |
|  | BILL OF LADING NUMBER | CONTAINER NUMBER |  | ATE AUCTIONED | WINNING | IDDER |
| 1 | N/A | N/A |  | N/A |  |  |
| \# | SHIPMENT(S) SCHEDULED FOR AUCTION |  |  |  |  |  |
|  | BILL OF LADING NUMBER |  | CONTAINER NUMBER |  | DATE OF | UCTION |
| 1 | N/A |  | N/A |  |  |  |


| REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETEANTICN (Please tick) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \# | NAME OF COMPANY | AIERT ORDER NUIMEER | WARRANT OF SEIZURE AND DEIENTION |  |
| 1 | n/A | () | () |  |
| OTHERS |  |  |  |  |
| APPREHENSION(S)PLS. INCLUDE COMPLETE/DETAILED REPORT AND RAW PHOTOS OF ALERTED/SEIZED SHIPMENTS) |  |  |  |  |
| \# |  | COMAIMODTTY | Qùiotivilit | (ESTIMATED) VALUE |
| 1 | N/A | N/A | N/A | N/A |
| \# | EVENIS/TRAININGS/SEMINARS (TO BE) CONDUCTED |  |  | DATE |


| 1 | NONE | NONE |
| :---: | :---: | :---: |
| 2 | NONE | NONE |
| $\#$ | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |  |
| 1 | N/A |  |


| SUMMARY |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| TOTAL NUMBER OF ENTRIES | 1462 |  |  |  |  |
| TOTAL NUMBER OF CONTAINERS STC: | 0 |  |  |  |  |
| BALIKBAYAN BOXES | 0 |  |  |  |  |
| TOTAL NUMBER OF CONTAINERS IN |  |  |  |  |  |
| AUCTION |  |  |  |  |  |
| TOTAL NUMBER OF WSD ISSUED | 0 |  |  |  |  |
| TOTAL NUMBER OF ALERT ORDER ISSUED |  |  |  |  |  |

