GROUP/OFFICE/PORT: DISTRICT PORT OF SURIGAO, including Subports of Nasipit and Bislig

DATE:

August 12-16, 2019

| RE                             | PORT ON ENTRIES  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|
| F                              | RECORD OF ENTRIES  | FORMAL<br>ENTRY  | TRANSSHIPM<br>NT ENTRY   | E WAREHOUSING<br>ENTRY   | INFORMAL<br>ENTRY  | EXPORT   |  |
| NUMBER OF ENTRIES FILED        |  | NIL  | 3  | NIL  | NIL  | 8  |  |
| NUMBER OF ENTRIES IN PROGRESS  |  | NIL  |  | NIL  | NIL  |  |  |
| NUMBER OF ENTRIES<br>COMPLETED |  | NIL  | 3  | NIL  | NIL  | 8  |  |
| TOTAL                          |  | NIL  | 3  | NIL  | NIL  | 8  |  |
| GRAND TOTAL                    |  | 11 ENTRIE  | S  |  |  |  |  |
| REF                            | PORT ON BALIKBAYAN E   | OXES   |  |  |  |  |  |
| #                              | CONTAINER NUMBER   |  | D  | ATE OF ARRIVAL   | STATUS/DATE OF<br>RELEASE  |  |  |
| 1                              | NI   | NIL  |  | NIL  | NIL  |  |  |
| 2                              | The state of the s |  |  |  |  |  |  |
| 3                              |  |  |  |  |  |  |  |
| 4                              |  |  |  |  |  |  |  |
| 5                              |  |  |  |  |  |  |  |
|                                | NOT ON AUGTON  | (Continue  | on separate shee   | t if necessary)  |  | **************************************   |  |
| KEH                            | PORT ON AUCTION  | - Auto-Commission of the Commission of the Commi |  |  | The state of the s | NAME OF THE OWNER, WHEN THE OW |  |
| #                              | BILL OF LADING NUMB  | AUCTIONED S  MBER CONTAINER NUMBER   |  |  | SAITAINITAIC   | DIABED   |  |
| 1                              | NIL NIL  | CONTA  | NIL<br>VINEK NOMBEK  | DATE AUCTIONED   | WINNING  | THE RESIDENCE OF THE PARTY OF T |  |
| 2                              | INTE   |  | INIT   | NIL  | NIL  | •  |  |
| 3                              | A THE STATE OF THE |  | ontre con a constant of the co | Zatto ang aking saking  | And the second s | 2564(6460),000,000,000,000,000   |  |
| 4                              |  |  |  |  |  |  |  |
| 5                              |  |  |  |  |  |  |  |
|                                |  | (Continue  | on senarate shee   | t if necessary)  |  |  |  |
| 7,1                            | (Continue on separate sheet if necessary) SHIPMENT(S) SCHEDULED FOR AUCTION  |  |  |  |  |  |  |
| #                              |  |  | CONTAINER N  | The second secon | DATE OF AUCTION  |  |  |
| 1                              | NIL  |  |  | NIL  |  | NIL  |  |
| 2                              |  |  |  |  |  |  |  |
| 3                              |  |  |  |  |  |  |  |
| 4                              |  |  |  |  |  |  |  |
| 5                              |  | (Continue  |  |  |  |  |  |

| #                       | NAME OF COMPANY                                  | ALERT ORDER NUMBER WARR        |                  | ANT OF SEIZURE AND DETENTION |  |
|-------------------------|--|--------------------------------|------------------|------------------------------|--|
| 1                       | NIL  | ()                             | ()               | DETENTION                    |  |
| 2                       |  |                                |                  |                              |  |
| 3                       |  | ()                             | ()               |                              |  |
| 4                       |  | ()                             | ()               |                              |  |
| 5                       |  | ()()                           |                  |                              |  |
|                         |  | (Continue on separate si       |                  |                              |  |
| OTHER                   |  |                                |                  |                              |  |
| appreh<br><b>Alerti</b> | ENSION(S)PLS. INCLUDE CO<br>ED/SEIZED SHIPMENTS) | MPLETE/DETAILED REPOI          | RT AND RAW PHOT  | OS OF                        |  |
| #                       | NAME OF COMPANY                                  | COMMODITY                      | QUANTITY         | (ESTIMATED) VALUE            |  |
| 1                       | NIL  | NIL                            | NIL              | NIL                          |  |
| 2                       |  |                                |                  |                              |  |
| 3                       |  |                                |                  |                              |  |
| 4                       |  |                                |                  |                              |  |
| 5                       |  |                                |                  |                              |  |
|                         | (Ca  | nntinue on separate sheet if n | pecessary)       |                              |  |
| #                       | EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED DATE |                                |                  |                              |  |
| 1                       |  | NIL                            |                  |                              |  |
| 2                       |  |                                |                  |                              |  |
| 3                       |  |                                |                  |                              |  |
| 4                       |  |                                |                  |                              |  |
| 5                       |  |                                |                  |                              |  |
|                         | (Ca  | ontinue on separate sheet if n | ecessary)        |                              |  |
| # C                     | THER OPERATIONAL HIGH                            | HLIGHTS/ACCOMPLISHM            | IENT(S)/SIGNIFIC | ANT MATTER(S)                |  |
| 1                       | NIL  |                                |                  |                              |  |
| 2                       |  |                                |                  |                              |  |
| 3                       |  |                                |                  |                              |  |
| 4                       |  |                                |                  |                              |  |

| SUMMARY   |            |  |  |  |  |
|---|------------|--|--|--|--|
| TOTAL NUMBER OF ENTRIES                             | 11 ENTRIES |  |  |  |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | -          |  |  |  |  |
| TOTAL NUMBER OF CONTAINERS IN AUCTION               | -          |  |  |  |  |
| TOTAL NUMBER OF WSD ISSUED                          | -          |  |  |  |  |
| TOTAL NUMBER OF ALERT ORDER ISSUED                  | -          |  |  |  |  |

Prepared by

CIRIACO D. UGAY, LCB

District Collector District Port of Surigao