

## BUREAU OF CUSTOMS MAKABAGONG ADUANA, MATATAG NA EKONOMIYA



PROFESSIONALISM

INTEGRITY

**ACCOUNTABILITY** 

### **SUB-PORT OF SUAL**

**GROUP/OFFICE/PORT:** <u>SUB-PORT OF SUAL</u>

**DATE:** <u>DECEMBER 06 TO 12, 2021</u>

| RFI                            | PORT ON ENTRIES  |                 |                      |                  |                      |                           |        |  |
|--------------------------------|--|-----------------|----------------------|------------------|----------------------|---------------------------|--------|--|
|                                | RECORD OF ENTRIES  | FORMAL<br>ENTRY | TRANSSHIPME<br>ENTRY | ENT              | WAREHOUSING<br>ENTRY | INFORMAL<br>ENTRY         | EXPORT |  |
| NUMBER OF ENTRIES FILED        |  | 0               | NIL                  |                  | NIL                  | NIL                       | NIL    |  |
| NUMBER OF ENTRIES IN PROGRESS  |  | 0               |                      |                  |                      |                           |        |  |
| NUMBER OF ENTRIES<br>COMPLETED |  | 1               |                      |                  |                      |                           |        |  |
| TOTAL                          |  | 1               |                      |                  |                      |                           |        |  |
| GRAND TOTAL                    |  | 1               |                      |                  |                      |                           |        |  |
| REF                            | PORT ON BALIBAYAN BO   | XES             |                      |                  |                      |                           |        |  |
| #                              | CONTAINER NUMBER   |                 |                      | DATE OF ARRIVAL  |                      | STATUS/DATE OF<br>RELEASE |        |  |
| 1                              |  |                 |                      |                  |                      |                           |        |  |
| 2                              |  |                 | -NI                  | _                |                      |                           |        |  |
| 3                              |  |                 |                      |                  |                      |                           |        |  |
| 5                              |  |                 |                      |                  |                      |                           |        |  |
| J                              |  | (Continue       | e on separate she    | eet if           | necessarv)           |                           |        |  |
| REF                            | PORT ON AUCTION  | ,               |                      |                  | ,,                   |                           |        |  |
| #                              | AUCTIONED SHIPMENT(S)  |                 |                      |                  |                      |                           |        |  |
| #                              | BILL OF LADING NUMBER CONTAINER  |                 | AINER NUMBER         | NUMBER DATE AUCT |                      | WINNING                   | BIDDER |  |
| 1                              |  |                 |                      |                  |                      |                           |        |  |
| 2                              |  |                 |                      | <b>I</b> —       |                      |                           |        |  |
| 3                              |  |                 |                      | <u>L</u>         |                      |                           |        |  |
| 4                              |  |                 |                      |                  |                      |                           |        |  |
| 5                              |  | (Continue       | on senarate che      | eet if           | necessary)           |                           |        |  |
|                                | (Continue on separate sheet if necessary)  SHIPMENT(S) SCHEDULED FOR AUCTION |                 |                      |                  |                      |                           |        |  |
| #                              | BILL OF LADING NU  |                 |                      |                  |                      | DATE OF AUCTION           |        |  |
| 1                              |  |                 |                      |                  |                      |                           |        |  |
| 2                              |  |                 |                      |                  |                      |                           |        |  |
| 3                              |  |                 |                      |                  |                      |                           |        |  |
| 4                              |  | (Canting)       | an consusta sh       | act if           | inacaccan ()         |                           |        |  |
|                                |  | COITUITUE       | e on separate she    | בנון             | TIECESSALY)          |                           |        |  |

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| REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick)                         |  |                         |          |                                  |  |  |  |  |  |  |
|---|--|-------------------------|----------|----------------------------------|--|--|--|--|--|--|
| #   | NAME OF COMPANY  | ALERT ORDER NUMBE       | ·D       | WARRANT OF SEIZURE AND DETENTION |  |  |  |  |  |  |
| 1   |  | ( )                     | ()       |                                  |  |  |  |  |  |  |
| 2   |  | ()                      | ()       |                                  |  |  |  |  |  |  |
| 3   |  | ()                      | ()       |                                  |  |  |  |  |  |  |
| 4   |  | ()                      | ()       |                                  |  |  |  |  |  |  |
|   | (Continue on separate sheet if necessary)                            |                         |          |                                  |  |  |  |  |  |  |
| OTHERS  |  |                         |          |                                  |  |  |  |  |  |  |
| APPREHENSION(S) PLS. INCLUDE COMPLETE/DETAILED REPORT AND RAW PHOTOS OF ALERTED/SEIZED SHIPMENTS) |  |                         |          |                                  |  |  |  |  |  |  |
| #   | NAME OF COMPANY  | COMMODITY               | QUANTITY | (ESTIMATED) VALUE                |  |  |  |  |  |  |
| 1   |  |                         |          |                                  |  |  |  |  |  |  |
| 2   |  |                         |          |                                  |  |  |  |  |  |  |
| 3   |  | NIL                     |          |                                  |  |  |  |  |  |  |
| 4   |  |                         |          |                                  |  |  |  |  |  |  |
|   | (Continue on separate sheet if necessary)                            |                         |          |                                  |  |  |  |  |  |  |
| #   | EVENTS/TRAININGS/  | SEMINARS (TO BE) CONDUC | CTED     | DATE                             |  |  |  |  |  |  |
| 1   |  |                         |          |                                  |  |  |  |  |  |  |
| 2   |  |                         |          |                                  |  |  |  |  |  |  |
| 3   | NIL  |                         |          |                                  |  |  |  |  |  |  |
| 4   |  |                         | ,        |                                  |  |  |  |  |  |  |
| (Continue on separate sheet if necessary)   |  |                         |          |                                  |  |  |  |  |  |  |
| #   | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |                         |          |                                  |  |  |  |  |  |  |
| 1   |  |                         |          |                                  |  |  |  |  |  |  |
| 2   |  |                         |          |                                  |  |  |  |  |  |  |
| 3   |  | -NIL                    |          |                                  |  |  |  |  |  |  |
| 4   |  |                         |          |                                  |  |  |  |  |  |  |
| (Continue on separate sheet if necessary)   |  |                         |          |                                  |  |  |  |  |  |  |

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| SUMMARY   |     |  |  |  |  |  |
|---|-----|--|--|--|--|--|
| TOTAL NUMBER OF ENTRIES                             | 1   |  |  |  |  |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | NIL |  |  |  |  |  |
| TOTAL NUMBER OF CONTAINERS IN AUCTION               | NIL |  |  |  |  |  |
| TOTAL NUMBER OF WSD ISSUED                          | NIL |  |  |  |  |  |
| TOTAL NUMBER OF ALERT ORDER ISSUED                  | NIL |  |  |  |  |  |
|   |     |  |  |  |  |  |

SIGNED:

: SHIRLEY E. NACINOPA Administrative Assistant II

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