



**GROUP/OFFICE/PORT: LEGAZPI**

**DATE: January 25, 2021 (January 18-24, 2021)**

| <b>REPORT ON ENTRIES</b>      |              |                     |                   |                |        |
|-------------------------------|--------------|---------------------|-------------------|----------------|--------|
| RECORD OF ENTRIES             | FORMAL ENTRY | TRANSSHIPMENT ENTRY | WAREHOUSING ENTRY | INFORMAL ENTRY | EXPORT |
| NUMBER OF ENTRIES FILED       | 3            | NIL                 | NIL               | NIL            | 1      |
| NUMBER OF ENTRIES IN PROGRESS | 0            | NIL                 | NIL               | NIL            | 0      |
| NUMBER OF ENTRIES COMPLETED   | 1            | NIL                 | NIL               | NIL            | 0      |
| TOTAL                         | 4            |                     |                   |                | 1      |

**GRAND TOTAL** = 5

| <b>REPORT ON BALIBAYAN BOXES</b> |                  |                 |                        |
|----------------------------------|------------------|-----------------|------------------------|
| #                                | CONTAINER NUMBER | DATE OF ARRIVAL | STATUS/DATE OF RELEASE |
| 1                                | NIL              |                 |                        |
| 2                                |                  |                 |                        |
| 3                                |                  |                 |                        |
| 4                                |                  |                 |                        |
| 5                                |                  |                 |                        |

*(Continue on separate sheet if necessary)*

| <b>REPORT ON AUCTION</b> |                       |                  |                |                |
|--------------------------|-----------------------|------------------|----------------|----------------|
| #                        | AUCTIONED SHIPMENT(S) |                  |                |                |
|                          | BILL OF LADING NUMBER | CONTAINER NUMBER | DATE AUCTIONED | WINNING BIDDER |
| 1                        | NIL                   |                  |                |                |
| 2                        |                       |                  |                |                |
| 3                        |                       |                  |                |                |
| 4                        |                       |                  |                |                |
| 5                        |                       |                  |                |                |

*(Continue on separate sheet if necessary)*

| # | SHIPMENT(S) SCHEDULED FOR AUCTION |                  |                 |
|---|-----------------------------------|------------------|-----------------|
|   | BILL OF LADING NUMBER             | CONTAINER NUMBER | DATE OF AUCTION |
| 1 | NIL                               |                  |                 |
| 2 |                                   |                  |                 |
| 3 |                                   |                  |                 |
| 4 |                                   |                  |                 |
| 5 |                                   |                  |                 |

*(Continue on separate sheet if necessary)*

*A Modernized and Credible Customs Administration That is Among the World's Best*

Port of Legazpi, Quezon Avenue Extension, Legazpi City

Contact No.: 0921-475-2588/ 0915-261-9622 | www.customs.gov.ph | P05@customs.gov.ph

| <b>REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick)</b>                         |  |                    |                                  |                   |
|--|--|--------------------|----------------------------------|-------------------|
| #  | NAME OF COMPANY  | ALERT ORDER NUMBER | WARRANT OF SEIZURE AND DETENTION |                   |
| 1  | NIL  | ( ) _____          | ( ) _____                        |                   |
| 2  |  | ( ) _____          | ( ) _____                        |                   |
| 3  |  | ( ) _____          | ( ) _____                        |                   |
| 4  |  | ( ) _____          | ( ) _____                        |                   |
| 5  |  | ( ) _____          | ( ) _____                        |                   |
| <i>(Continue on separate sheet if necessary)</i>   |  |                    |                                  |                   |
| <b>OTHERS</b>  |  |                    |                                  |                   |
| <b>APPREHENSION(S) PLS. INCLUDE COMPLETE/DETAILED REPORT AND RAW PHOTOS OF ALERTED/SEIZED SHIPMENTS)</b> |  |                    |                                  |                   |
| #  | NAME OF COMPANY  | COMMODITY          | QUANTITY                         | (ESTIMATED) VALUE |
| 1  | NIL  |                    |                                  |                   |
| 2  |  |                    |                                  |                   |
| 3  |  |                    |                                  |                   |
| 4  |  |                    |                                  |                   |
| 5  |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>   |  |                    |                                  |                   |
| #  | EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED                          |                    |                                  | DATE              |
| 1  | NIL  |                    |                                  |                   |
| 2  |  |                    |                                  |                   |
| 3  |  |                    |                                  |                   |
| 4  |  |                    |                                  |                   |
| 5  |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>   |  |                    |                                  |                   |
| #  | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |                    |                                  |                   |
| 1  | NIL  |                    |                                  |                   |
| 2  |  |                    |                                  |                   |
| 3  |  |                    |                                  |                   |
| 4  |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>   |  |                    |                                  |                   |

| <b>SUMMARY</b>                                      |     |  |
|---|-----|--|
| TOTAL NUMBER OF ENTRIES                             | 5   |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | NIL |  |
| TOTAL NUMBER OF CONTAINERS<br>IN AUCTION            | NIL |  |
| TOTAL NUMBER OF WSD ISSUED                          | NIL |  |
| TOTAL NUMBER OF ALERT ORDER<br>ISSUED               | NIL |  |
|   |     |  |

SIGNED:

  
**ARSENIA C. ILAGAN**  
DISTRICT COLLECTOR 