



# BUREAU OF CUSTOMS

Professionalism Integrity Accountability



**GROUP/OFFICE/PORT: LEGAZPI**

**DATE: October 09, 2020 (Oct. 5-9, 2020)**

| REPORT ON ENTRIES             |              |                     |                   |                |        |
|-------------------------------|--------------|---------------------|-------------------|----------------|--------|
| RECORD OF ENTRIES             | FORMAL ENTRY | TRANSSHIPMENT ENTRY | WAREHOUSING ENTRY | INFORMAL ENTRY | EXPORT |
| NUMBER OF ENTRIES FILED       | 0            | NIL                 | NIL               | NIL            | 1      |
| NUMBER OF ENTRIES IN PROGRESS | 0            | NIL                 | NIL               | NIL            | 0      |
| NUMBER OF ENTRIES COMPLETED   | 0            | NIL                 | NIL               | NIL            | 0      |
| TOTAL                         | 0            |                     |                   |                | 1      |
| <b>GRAND TOTAL</b>            | = 1          |                     |                   |                |        |

| REPORT ON BALIBAYAN BOXES |                  |                 |                        |
|---------------------------|------------------|-----------------|------------------------|
| #                         | CONTAINER NUMBER | DATE OF ARRIVAL | STATUS/DATE OF RELEASE |
| 1                         | NIL              |                 |                        |
| 2                         |                  |                 |                        |
| 3                         |                  |                 |                        |
| 4                         |                  |                 |                        |
| 5                         |                  |                 |                        |

*(Continue on separate sheet if necessary)*

| REPORT ON AUCTION |                       |                  |                |                |
|-------------------|-----------------------|------------------|----------------|----------------|
| #                 | AUCTIONED SHIPMENT(S) |                  |                |                |
|                   | BILL OF LADING NUMBER | CONTAINER NUMBER | DATE AUCTIONED | WINNING BIDDER |
| 1                 | NIL                   |                  |                |                |
| 2                 |                       |                  |                |                |
| 3                 |                       |                  |                |                |
| 4                 |                       |                  |                |                |
| 5                 |                       |                  |                |                |

*(Continue on separate sheet if necessary)*

| # | SHIPMENT(S) SCHEDULED FOR AUCTION |                  |                 |
|---|-----------------------------------|------------------|-----------------|
|   | BILL OF LADING NUMBER             | CONTAINER NUMBER | DATE OF AUCTION |
| 1 | NIL                               |                  |                 |
| 2 |                                   |                  |                 |
| 3 |                                   |                  |                 |
| 4 |                                   |                  |                 |
| 5 |                                   |                  |                 |

*(Continue on separate sheet if necessary)*

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**REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION (Please tick)**

| # | NAME OF COMPANY | ALERT ORDER NUMBER | WARRANT OF SEIZURE AND DETENTION |
|---|-----------------|--------------------|----------------------------------|
| 1 | NIL             | ( ) _____          | ( ) _____                        |
| 2 |                 | ( ) _____          | ( ) _____                        |
| 3 |                 | ( ) _____          | ( ) _____                        |
| 4 |                 | ( ) _____          | ( ) _____                        |
| 5 |                 | ( ) _____          | ( ) _____                        |

*(Continue on separate sheet if necessary)*

**OTHERS**

**APPREHENSION(S) PLS. INCLUDE COMPLETE/DETAILED REPORT AND RAW PHOTOS OF ALERTED/SEIZED SHIPMENTS)**

| # | NAME OF COMPANY | COMMODITY | QUANTITY | (ESTIMATED) VALUE |
|---|-----------------|-----------|----------|-------------------|
| 1 | NIL             |           |          |                   |
| 2 |                 |           |          |                   |
| 3 |                 |           |          |                   |
| 4 |                 |           |          |                   |
| 5 |                 |           |          |                   |

*(Continue on separate sheet if necessary)*

| # | EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED | DATE |
|---|---|------|
| 1 | NIL   |      |
| 2 |   |      |
| 3 |   |      |
| 4 |   |      |
| 5 |   |      |

*(Continue on separate sheet if necessary)*

| # | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |
|---|--|
| 1 | NIL  |
| 2 |  |
| 3 |  |
| 4 |  |

*(Continue on separate sheet if necessary)*

| <b>SUMMARY</b>                                      |     |  |
|---|-----|--|
| TOTAL NUMBER OF ENTRIES                             | 1   |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | NIL |  |
| TOTAL NUMBER OF CONTAINERS<br>IN AUCTION            | NIL |  |
| TOTAL NUMBER OF WSD ISSUED                          | NIL |  |
| TOTAL NUMBER OF ALERT ORDER<br>ISSUED               | NIL |  |
|   |     |  |

SIGNED:

  
**ARSENIA C. ILAGAN**  
 DISTRICT COLLECTOR