

## BUREAU OF CUSTOMS MAKABAGONG ADUANA, MATATAG NA EKONOMIYA

INTEGRITY

**PROFESSIONALISM** 



**ACCOUNTABILITY** 

GROUP/OFFICE/PORT: LEGAZPI

DATE: May 24, 2021 (May 17-23, 2021)

|                                | PORT ON ENTRIES RECORD OF ENTRIES | FORMAL   | TRANSSHIPMENT       | T WAREHOUSING<br>ENTRY      | INFORMAL                  | EXPOR  |  |  |  |
|--------------------------------|-----------------------------------|--|---------------------|-----------------------------|---------------------------|--------|--|--|--|
| NUMBER OF ENTRIES FILED        |                                   | 0  | NIL                 | NIL                         | NIL                       | 0      |  |  |  |
| NUMBER OF ENTRIES IN PROGRESS  |                                   | 1  | NIL                 | NIL                         | NIL                       | 0      |  |  |  |
| NUMBER OF ENTRIES<br>COMPLETED |                                   | 2  | NIL                 | NIL                         | NIL                       | 1      |  |  |  |
| TOTAL                          |                                   | 3  |                     |                             |                           | 1      |  |  |  |
| GR/                            | AND TOTAL                         | = 4  |                     |                             |                           |        |  |  |  |
| REP                            | ORT ON BALIBAYAN BO               | XES  |                     |                             |                           |        |  |  |  |
| #                              | CONTAINER NUMBER                  |  | DA                  | TE OF ARRIVAL               | STATUS/DATE OF<br>RELEASE |        |  |  |  |
| 1                              | NII                               | _  |                     |                             |                           |        |  |  |  |
| 2                              |                                   |  |                     |                             |                           |        |  |  |  |
| 3                              |                                   |  |                     |                             |                           |        |  |  |  |
| 4                              |                                   |  |                     |                             |                           |        |  |  |  |
| 5                              |                                   |  |                     |                             |                           |        |  |  |  |
|                                |                                   | (Continue  | e on separate sheet | f if necessary)             |                           |        |  |  |  |
| REP                            | PORT ON AUCTION                   |  |                     |                             |                           |        |  |  |  |
| #                              |                                   |  |                     |                             | SHIPMENT(S)               |        |  |  |  |
|                                | BILL OF LADING NUMBE              | ER CONT  | AINER NUMBER        | DATE AUCTIONED              | WINNING                   | RIDDEK |  |  |  |
| 1                              | NIL                               |  |                     |                             |                           |        |  |  |  |
| 2                              |                                   |  |                     |                             |                           |        |  |  |  |
| 3                              |                                   |  |                     |                             |                           |        |  |  |  |
| 4                              |                                   |  |                     |                             |                           |        |  |  |  |
| 5                              |                                   | (6   |                     | L 25 m a consens a)         |                           |        |  |  |  |
|                                |                                   | (Continue on separate sheet if necessary)  SHIPMENT(S) SCHEDULED FOR AUCTION |                     |                             |                           |        |  |  |  |
| #                              |                                   |  |                     | INER NUMBER DATE OF AUCTION |                           |        |  |  |  |
| 1                              | NIL                               |  |                     |                             |                           |        |  |  |  |
| 2                              |                                   |  |                     |                             |                           |        |  |  |  |
|                                |                                   |  |                     |                             |                           |        |  |  |  |
| 3                              |                                   |  |                     |                             |                           |        |  |  |  |
| 3 4                            |                                   |  |                     |                             |                           |        |  |  |  |

| REP | ORT ON ALERT ORDERS AND V                             | VARRANT OF SEIZURE AND DI           | ETENTION (Plea | se tick)                    |
|-----|---|-------------------------------------|----------------|-----------------------------|
| #   | NAME OF COMPANY                                       | ALERT ORDER NUMBER                  | WARRA          | NT OF SEIZURE AND DETENTION |
| 1   | NIL   | ()                                  | _ ()           |                             |
| 2   |   | ()                                  | _ ()           |                             |
| 3   |   | ()                                  | _ ()           |                             |
| 4   |   | ()                                  | _ ()           |                             |
| 5   |   | ()                                  | _ ()           |                             |
| I   |   | (Continue on separate sheet         | if necessary)  |                             |
| ОТН |   |                                     |                |                             |
|     | EHENSION(S) PLS. INCLUDE CO<br>RTED/SEIZED SHIPMENTS) | MPLETE/DETAILED REPORT              | AND RAW PHOT   | ros of                      |
| #   | NAME OF COMPANY                                       | COMMODITY                           | QUANTITY       | (ESTIMATED) VALUE           |
| 1   | NIL   |                                     |                |                             |
| 2   |   |                                     |                |                             |
| 3   |   |                                     |                |                             |
| 4   |   |                                     |                |                             |
| 5   |   |                                     |                |                             |
|     | (0  | ontinue on separate sheet if neces  | ssary)         |                             |
| #   | EVENTS/TRAINING                                       | SS/SEMINARS (TO BE) CONDUCTE        | D              | DATE                        |
| 1   | NIL   |                                     |                |                             |
| 2   |   |                                     |                |                             |
| 3   |   |                                     |                |                             |
| 4   |   |                                     |                |                             |
| 5   |   |                                     |                |                             |
|     | (0  | ontinue on separate sheet if neces  | ssary)         |                             |
| #   | OTHER OPERATIONAL HIGHLIG                             | HTS/ACCOMPLISHMENT(S)/SIGNI         | FICANT MATTER  | (S)                         |
| 1   | May 21, 2021, Webinar on Custo                        | oms Policies and Operations for sta | akeholders.    |                             |
| 2   |   |                                     |                |                             |
| 3   |   |                                     |                |                             |
| 4   |   |                                     |                |                             |
|     | (C  | ontinue on separate sheet if neces  | ssary)         |                             |

a I =

| SUMMARY                     | 4   |   |
|-----------------------------|-----|---|
| TOTAL NUMBER OF ENTRIES     |     |   |
| TOTAL NUMBER OF CONTAINERS  | NIL |   |
| CTC. DALTERAVANI ROYES      |     | 1 |
| STC: BALIKBAYAN BOXES       | NIL |   |
| TOTAL NUMBER OF CONTAINERS  |     |   |
| IN AUCTION                  | NIL |   |
| TOTAL NUMBER OF WSD ISSUED  |     |   |
|                             | NIL |   |
| TOTAL NUMBER OF ALERT ORDER |     |   |
| ISSUED                      |     |   |

SIGNED:

WARSENIA C. ILAGAN DISTRICT COLLECTOR