



# BUREAU OF CUSTOMS

MAKABAGONG ADUANA, MATATAG NA EKONOMIYA



PROFESSIONALISM

INTEGRITY

ACCOUNTABILITY

**GROUP/OFFICE/PORT: LEGAZPI**

**DATE: December 28, 2020 (Dec. 21-27, 2020)**

| REPORT ON ENTRIES                                |                                   |                     |                        |                |        |
|--|-----------------------------------|---------------------|------------------------|----------------|--------|
| RECORD OF ENTRIES                                | FORMAL ENTRY                      | TRANSSHIPMENT ENTRY | WAREHOUSING ENTRY      | INFORMAL ENTRY | EXPORT |
| NUMBER OF ENTRIES FILED                          | 0                                 | NIL                 | NIL                    | NIL            | 0      |
| NUMBER OF ENTRIES IN PROGRESS                    | 0                                 | NIL                 | NIL                    | NIL            | 0      |
| NUMBER OF ENTRIES COMPLETED                      | 2                                 | NIL                 | NIL                    | NIL            | 1      |
| TOTAL  | 2                                 |                     |                        |                | 1      |
| <b>GRAND TOTAL</b>                               | = 3                               |                     |                        |                |        |
| REPORT ON BALIBAYAN BOXES                        |                                   |                     |                        |                |        |
| #  | CONTAINER NUMBER                  | DATE OF ARRIVAL     | STATUS/DATE OF RELEASE |                |        |
| 1  | NIL                               |                     |                        |                |        |
| 2  |                                   |                     |                        |                |        |
| 3  |                                   |                     |                        |                |        |
| 4  |                                   |                     |                        |                |        |
| 5  |                                   |                     |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                     |                        |                |        |
| REPORT ON AUCTION                                |                                   |                     |                        |                |        |
| #  | AUCTIONED SHIPMENT(S)             |                     |                        |                |        |
|  | BILL OF LADING NUMBER             | CONTAINER NUMBER    | DATE AUCTIONED         | WINNING BIDDER |        |
| 1  | NIL                               |                     |                        |                |        |
| 2  |                                   |                     |                        |                |        |
| 3  |                                   |                     |                        |                |        |
| 4  |                                   |                     |                        |                |        |
| 5  |                                   |                     |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                     |                        |                |        |
| #  | SHIPMENT(S) SCHEDULED FOR AUCTION |                     |                        |                |        |
|  | BILL OF LADING NUMBER             | CONTAINER NUMBER    | DATE OF AUCTION        |                |        |
| 1  | NIL                               |                     |                        |                |        |
| 2  |                                   |                     |                        |                |        |
| 3  |                                   |                     |                        |                |        |
| 4  |                                   |                     |                        |                |        |
| 5  |                                   |                     |                        |                |        |
| <i>(Continue on separate sheet if necessary)</i> |                                   |                     |                        |                |        |

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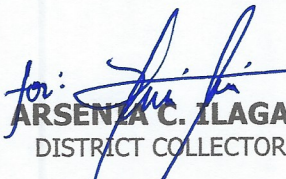
Port of Legazpi, Quezon Avenue Extension, Legazpi City

Contact No.: 0921-475-2588/ 0915-261-9622 | www.customs.gov.ph | P05@customs.gov.ph

| <b>REPORT ON ALERT ORDERS AND WARRANT OF SEIZURE AND DETENTION</b> (Please tick)                         |  |                    |                                  |                   |
|--|--|--------------------|----------------------------------|-------------------|
| #  | NAME OF COMPANY  | ALERT ORDER NUMBER | WARRANT OF SEIZURE AND DETENTION |                   |
| 1  | NIL  | ( ) _____          | ( ) _____                        |                   |
| 2  |  | ( ) _____          | ( ) _____                        |                   |
| 3  |  | ( ) _____          | ( ) _____                        |                   |
| 4  |  | ( ) _____          | ( ) _____                        |                   |
| 5  |  | ( ) _____          | ( ) _____                        |                   |
| <i>(Continue on separate sheet if necessary)</i>   |  |                    |                                  |                   |
| <b>OTHERS</b>  |  |                    |                                  |                   |
| <b>APPREHENSION(S) PLS. INCLUDE COMPLETE/DETAILED REPORT AND RAW PHOTOS OF ALERTED/SEIZED SHIPMENTS)</b> |  |                    |                                  |                   |
| #  | NAME OF COMPANY  | COMMODITY          | QUANTITY                         | (ESTIMATED) VALUE |
| 1  | NIL  |                    |                                  |                   |
| 2  |  |                    |                                  |                   |
| 3  |  |                    |                                  |                   |
| 4  |  |                    |                                  |                   |
| 5  |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>   |  |                    |                                  |                   |
| #  | EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED                          |                    |                                  | DATE              |
| 1  | NIL  |                    |                                  |                   |
| 2  |  |                    |                                  |                   |
| 3  |  |                    |                                  |                   |
| 4  |  |                    |                                  |                   |
| 5  |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>   |  |                    |                                  |                   |
| #  | OTHER OPERATIONAL HIGHLIGHTS/ACCOMPLISHMENT(S)/SIGNIFICANT MATTER(S) |                    |                                  |                   |
| 1  | NIL  |                    |                                  |                   |
| 2  |  |                    |                                  |                   |
| 3  |  |                    |                                  |                   |
| 4  |  |                    |                                  |                   |
| <i>(Continue on separate sheet if necessary)</i>   |  |                    |                                  |                   |

| <b>SUMMARY</b>                                      |     |  |
|---|-----|--|
| TOTAL NUMBER OF ENTRIES                             | 3   |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | NIL |  |
| TOTAL NUMBER OF CONTAINERS<br>IN AUCTION            | NIL |  |
| TOTAL NUMBER OF WSD ISSUED                          | NIL |  |
| TOTAL NUMBER OF ALERT ORDER<br>ISSUED               | NIL |  |
|   |     |  |

SIGNED:

for:   
**ARSENIA C. ILAGAN**  
 DISTRICT COLLECTOR