

## REPUBLIC OF THE PHILIPPINES Department of Finance

## BUREAU OF CUSTOMS Port of Clark International Airport

Collection District XIV Clark Freeport Zone 2023



## **DESCRIPTIVE REPORT**WEEKLY REPORT for May 28-June 1, 2018

Port of Clark has recorded 12 formal entries, 1,089 transshipment entries, 60 warehousing entries, 68 informal entries and 726 export entries which were filed and completed this week, gathering a total of 1,995 entries.

There are no reports on auction, seizures and apprehensions.

GROUP/OFFICE/PORT:

PORT OF CLARK

DATE:

May 28-June 1, 2018

| RI                             | EPORT ON ENTRIES      |                 |  |                       |                      |                           |  |  |
|--------------------------------|-----------------------|-----------------|--|-----------------------|----------------------|---------------------------|--|--|
| RECORD OF ENTRIES              |                       | FORMAL<br>ENTRY | TRANSSHIPME<br>ENTRY                           | NT WAREHOUSI<br>ENTRY | NG INFORMAL<br>ENTRY | EXPORT                    |  |  |
| NUMBER OF ENTRIES FILED        |                       | 12              | 1,089  | 60                    | 68                   | 726                       |  |  |
| NUMBER OF ENTRIES IN PROGRESS  |                       | 0               | 0  | 0                     | 0                    | 0                         |  |  |
| NUMBER OF ENTRIES<br>COMPLETED |                       | 12              | 1,089  | 60                    | 68                   | 726                       |  |  |
| TOTAL                          |                       | 12              | 1,089  | 60                    | 68                   | 726                       |  |  |
| GF                             | RAND TOTAL            | 1,995           |  |                       |                      |                           |  |  |
| RE                             | PORT ON BALIBAYAN BO  | XES             |  |                       |                      |                           |  |  |
| #                              | CONTAINER NUMBER      |                 | [  | DATE OF ARRIVAL       |                      | STATUS/DATE OF<br>RELEASE |  |  |
| 1                              | NONE                  |                 |  |                       |                      |                           |  |  |
| 2                              |                       |                 |  |                       |                      |                           |  |  |
| 3                              |                       |                 |  |                       |                      |                           |  |  |
| 4                              |                       |                 |  |                       |                      |                           |  |  |
| 5                              |                       |                 |  |                       |                      |                           |  |  |
|                                |                       | (Continu        | e on separate she                              | et if necessary)      |                      |                           |  |  |
| RE                             | PORT ON AUCTION       |                 |  |                       |                      | Ken die beit              |  |  |
| #                              |                       |                 |  | ED SHIPMENT(S)        |                      |                           |  |  |
|                                | BILL OF LADING NUMBER | CONT            | AINER NUMBER                                   | DATE AUCTION          | ED WINNING           | BIDDER                    |  |  |
| 1_                             | NONE                  |                 | į.   |                       |                      |                           |  |  |
| 2                              |                       |                 |  |                       |                      |                           |  |  |
| 3                              |                       |                 |  |                       |                      |                           |  |  |
| 4                              |                       |                 |  |                       |                      |                           |  |  |
| 5                              |                       | (2.11           |  |                       |                      |                           |  |  |
|                                |                       |                 | e on separate she                              |                       |                      |                           |  |  |
| #                              | BILL OF LADING NUMBER |                 | ENT(S) SCHEDULED FOR AUCTION  CONTAINER NUMBER |                       | DATE OF AUC          | DATE OF AUCTION           |  |  |
| 1                              | NONE                  |                 |  |                       |                      |                           |  |  |
| 2                              |                       |                 |  |                       |                      |                           |  |  |
| 3                              |                       |                 | r  |                       |                      |                           |  |  |
| 4                              |                       |                 |  |                       |                      |                           |  |  |
|                                |                       |                 | 765.00   |                       |                      |                           |  |  |

| RE | PORT ON ALERT ORDERS AND   | WARRANT OF SEIZURE           | AND DETENT      | TON (Plea                        | se tick)             |
|----|--|------------------------------|-----------------|----------------------------------|----------------------|
| #  | NAME OF COMPANY  | ALERT ORDER NUMBER           |                 | WARRANT OF SEIZURE AND DETENTION |                      |
| 1  | NONE   |                              |                 |                                  |                      |
| 2  |  |                              |                 |                                  |                      |
| 3  |  |                              |                 |                                  |                      |
| 4  |  |                              |                 |                                  |                      |
| 5  |  | (Continue on separat         | e sheet if nece | essary)                          |                      |
| 01 | THERS  |                              |                 |                                  |                      |
| AP | PREHENSION(S)  |                              |                 |                                  |                      |
| #  | NAME OF COMPANY  | COMMODITY                    | QUANTITY        |                                  | (ESTIMATED)<br>VALUE |
| 1  | NONE   |                              |                 |                                  |                      |
| 2  |  |                              |                 |                                  |                      |
| 3  |  |                              |                 |                                  |                      |
| 4  |  |                              |                 |                                  |                      |
| 5  | (C   | antinua an canarata chaat if | inococcana)     |                                  |                      |
| #  | (Continue on separate sheet if necessary)  EVENTS/TRAININGS/SEMINARS (TO BE) CONDUCTED |                              |                 |                                  | DATE                 |
| 1  | ,  |                              |                 |                                  |                      |
| 2  |  |                              |                 |                                  |                      |
| 3  |  |                              |                 |                                  |                      |
| 4  |  |                              |                 |                                  |                      |
| 5  |  |                              |                 |                                  |                      |
|    |  | ontinue on separate sheet if |                 |                                  | N. H. Sanda          |
| #  | OTHER OPERATIONAL HIGHLIGH   | ITS/ACCOMPLISHMENT(S)/S      | SIGNIFICANT N   | MATTER(S)                        |                      |
| 1  | NONE   |                              |                 |                                  |                      |
| 2  |  |                              |                 |                                  |                      |
| 3  |  |                              |                 | 30.00                            |                      |
| 4  |  |                              |                 |                                  |                      |
|    | (Co  | ontinue on separate sheet if | necessary)      |                                  | 100                  |

| SUMMARY   |       |  |  |  |  |
|---|-------|--|--|--|--|
| TOTAL NUMBER OF ENTRIES                             | 1,995 |  |  |  |  |
| TOTAL NUMBER OF CONTAINERS<br>STC: BALIKBAYAN BOXES | 0     |  |  |  |  |
| TOTAL NUMBER OF CONTAINERS IN AUCTION               | 0     |  |  |  |  |
| TOTAL NUMBER OF WSD ISSUED                          | 0     |  |  |  |  |
| TOTAL NUMBER OF ALERT ORDER ISSUED                  | 0     |  |  |  |  |

SIGNED:

ATTY. LILIBETH SUMBILLA-SANDAG
Acting District Collector